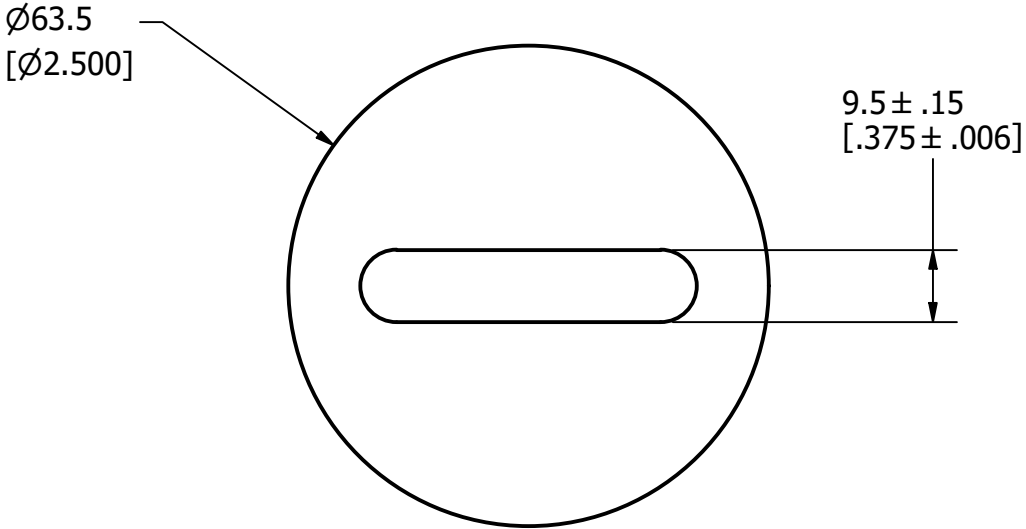
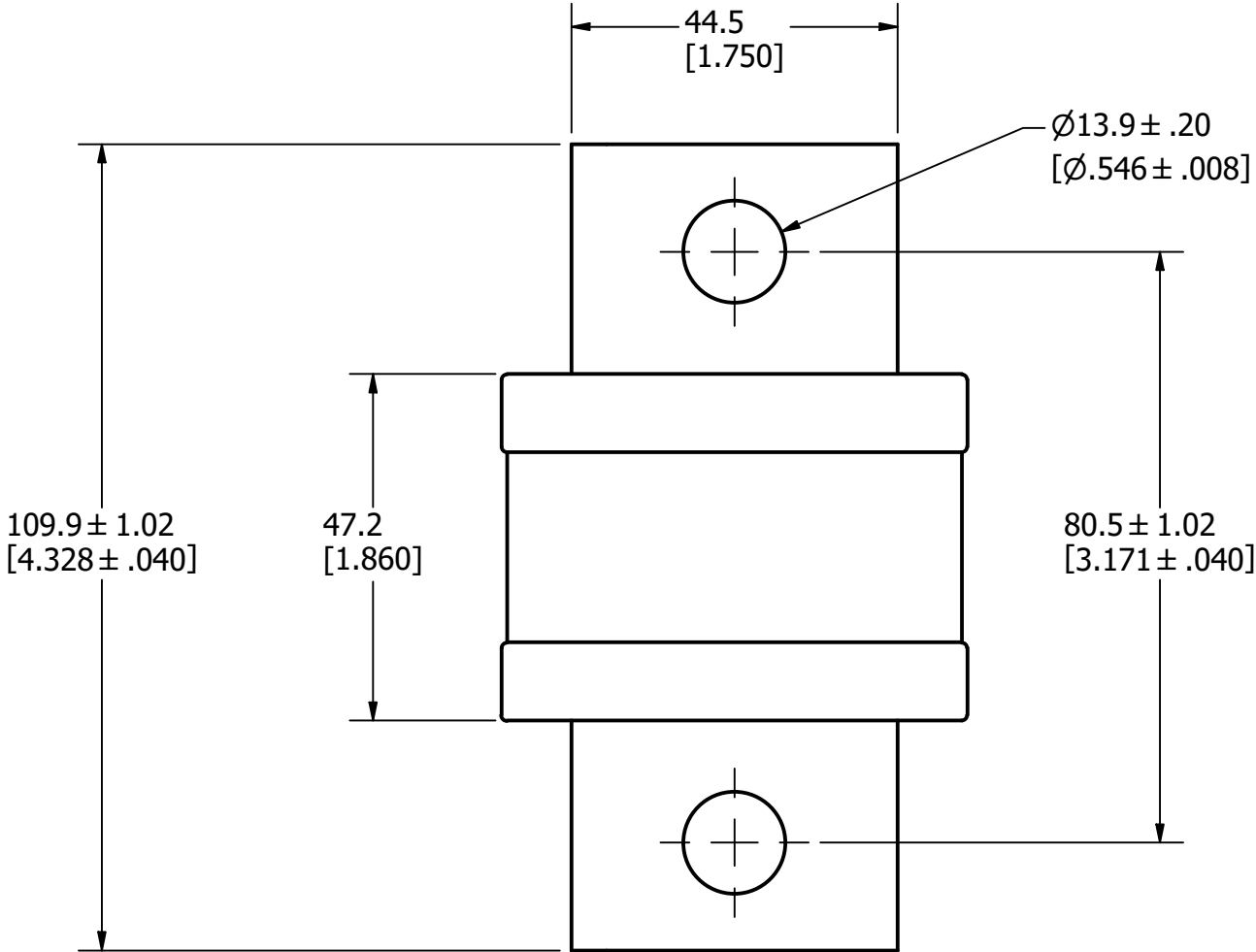


| REVISION |        |                         |
|----------|--------|-------------------------|
| REV      | DATE   | DESCRIPTION             |
| A        | 8/9/22 | 525545GCP - RELEASE MRY |



APPROXIMATE SHIPPING WEIGHT: 1 FUSE / 1.45 LBS.



|                                                                                                                                                                                                             |                                                                                                                                                                          |               |                               |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|--------------|
| 1                                                                                                                                                                                                           |                                                                                                                                                                          |               |                               |              |
| NO                                                                                                                                                                                                          | COMPONENT NO                                                                                                                                                             | DESCRIPTION   | QTY/M                         | U/M          |
| BILL OF MATERIAL                                                                                                                                                                                            |                                                                                                                                                                          |               |                               |              |
| <S>                                                                                                                                                                                                         | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |               |                               |              |
| ●                                                                                                                                                                                                           | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |               |                               |              |
| CPK                                                                                                                                                                                                         | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |               |                               |              |
| ⌞ST⌟                                                                                                                                                                                                        | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |               |                               |              |
| CP                                                                                                                                                                                                          | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |               |                               | B            |
| MATL SPEC                                                                                                                                                                                                   |                                                                                                                                                                          | FINISH        |                               |              |
| DRW<br>JMoler                                                                                                                                                                                               | DATE<br>8/5/2022                                                                                                                                                         | SCALE<br>NTS  | FINISH GOOD WT<br>GRAMS/PIECE |              |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |                                                                                                                                                                          |               |                               |              |
| 3RD ANGLE<br>PROJECTION<br>                                                                                            |                                                                                                                                                                          |               |                               |              |
| TITLE<br>JLLS 700-800A OUTLINE                                                                                                                                                                              |                                                                                                                                                                          |               |                               |              |
|  <b>Littelfuse®</b><br>CHICAGO, ILLINOIS 60631                                                                         |                                                                                                                                                                          | REVISION<br>A | DRWG NO.<br>OL-JLLS800        | SHEET 1 OF 1 |