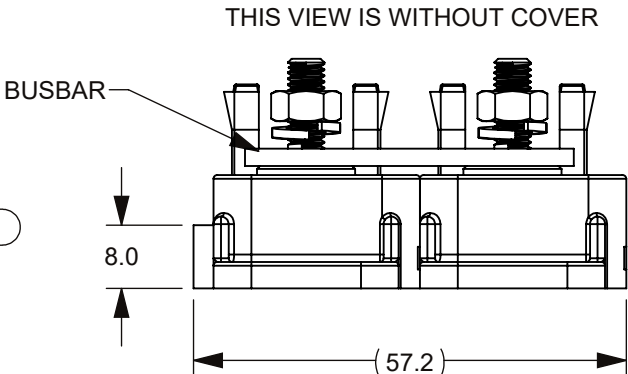
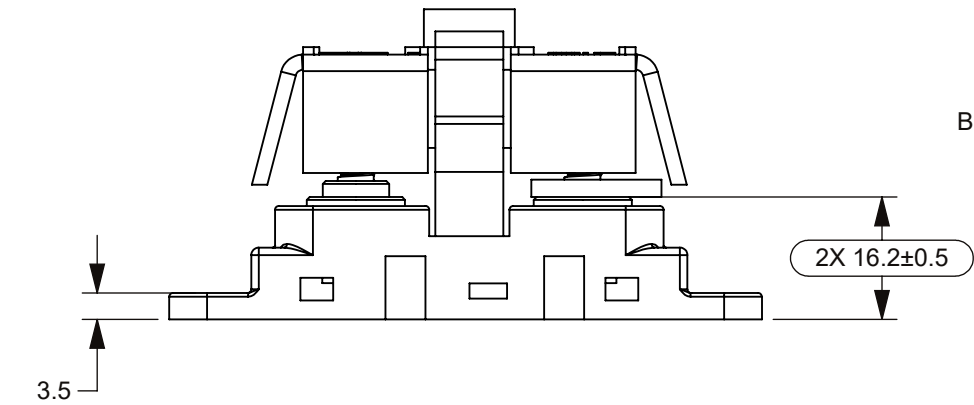
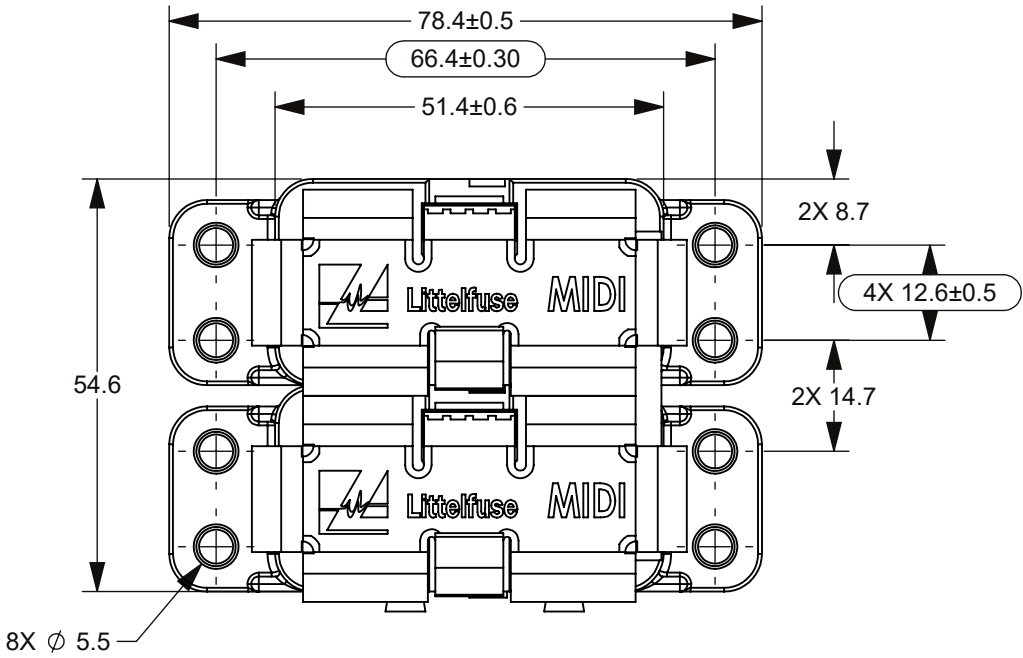


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REVISIONS

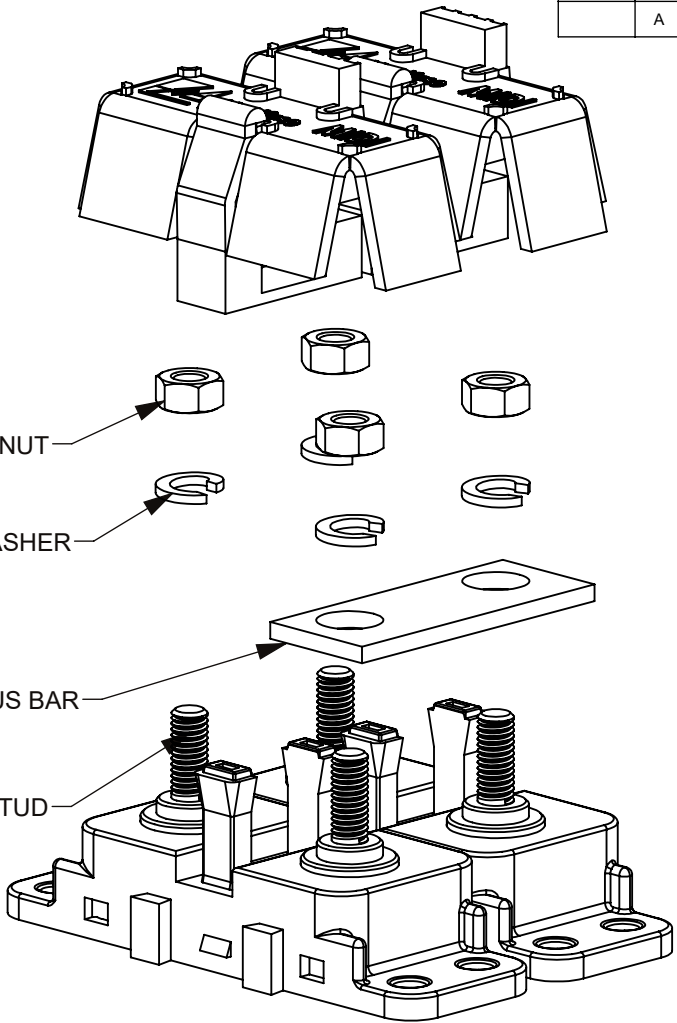
| ZONE | REV. | DESCRIPTION                            | DATE     | APPROVED |
|------|------|----------------------------------------|----------|----------|
|      | A    | PCO #5300036. INITIAL RELEASE. DSILVA. | 3/8/2022 | L.ARGIL  |



THIS VIEW IS WITHOUT COVER

NOTES:

- MATERIAL:
  - BASE: NYLON66
  - BUSBAR: COPPER ALLOY
  - COVER: THERMOPLASTIC VULCANIZATE (TPV)
  - M5 STUDS: M5X0.8 STEEL ALLOY, ZINC PLATING
  - HEX NUTS: M5X.8 STAINLESS STEEL
  - WASHERS: SPLIT, M5 CARBON STEEL
- M5 STUD TORQUE: 10 NM MINIMUM
- MOUNTING TAB TORQUE: 10 NM MINIMUM USING M4 HARDWARE
- MAX FLASH: 0.2mm

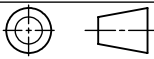


|     |               |                     |     |    |
|-----|---------------|---------------------|-----|----|
| 2   | -             | MIDI FLEX HOLDER SA | 2   | EA |
| 1   | 882-267-002   | 2 POSITION BUS BAR  | 1   | EA |
| NO. | COMPONENT NO. | COMPONENT NAME      | QTY | UM |

| TOLERANCES UNLESS OTHERWISE SPECIFIED (REF. ISO 2768-mK) |         |          |            |             |  |  |  |  |  |  |  |  | ANGLE |
|----------------------------------------------------------|---------|----------|------------|-------------|--|--|--|--|--|--|--|--|-------|
| .5 to 3                                                  | >3 to 6 | >6 to 30 | >30 to 120 | >120 to 400 |  |  |  |  |  |  |  |  | NONE  |
| ±0.10                                                    | ±0.10   | ±0.20    | ±0.30      | ±0.50       |  |  |  |  |  |  |  |  |       |

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE SHOWN IN MILLIMETERS. DIMENSIONS IN BRACKETS [ ] ARE INCHES

|                             |                                                                                                                                                           |                                                                                                                                                                      |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PER CH-NPD20-0008 PROCEDURE | ●                                                                                                                                                         | FIT/ FUNCTION CRITICAL CHARACTERISTICS                                                                                                                               |
|                             | <S>                                                                                                                                                       | SAFETY/ COMPLIANCE CRITICAL CHARACTERISTICS SYMBOL                                                                                                                   |
|                             | CPK                                                                                                                                                       | DENOTES CPK DIMENSIONS MINIMUM CPK VALUE                                                                                                                             |
|                             | ST                                                                                                                                                        | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE.PROCEDURE FOR MEASUREMENTAND TRACKINGTO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS |
| CP                          | DENOTES CP DIMENSIONS. -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE |                                                                                                                                                                      |

|                                                                                       |        |           |                     |                                                                                                                                                                      |           |
|---------------------------------------------------------------------------------------|--------|-----------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NAME                                                                                  |        | DATE      |                     | <div> <b>Littelfuse®</b></div> <div>Expertise Applied   Answers Delivered</div> |           |
| DRAWN                                                                                 | DSILVA | 2/2/2022  |                     |                                                                                                                                                                      |           |
| CHECKED                                                                               | -      | -         |                     |                                                                                                                                                                      |           |
|                                                                                       | -      | -         |                     |                                                                                                                                                                      |           |
|                                                                                       |        | -         |                     | <div>TITLE</div> <div>FLEX-MIDI FUSE HOLDER<br/>2 POSITION ASSY (NO FUSE)</div>                                                                                      |           |
| FORM NO: CVP-PE40-0003 REV B                                                          |        |           |                     |                                                                                                                                                                      |           |
| THIRD ANGLE PROJECTION                                                                |        |           |                     |                                                                                                                                                                      |           |
|  |        |           |                     |                                                                                                                                                                      |           |
| DO NOT SCALE DRAWING                                                                  |        | SIZE<br>B | DWG. NO.<br>OUTLINE | OL-04982001ZXFC                                                                                                                                                      | REV.<br>A |
|                                                                                       |        | SCALE 1:1 |                     | SHEET 1 OF 1                                                                                                                                                         |           |