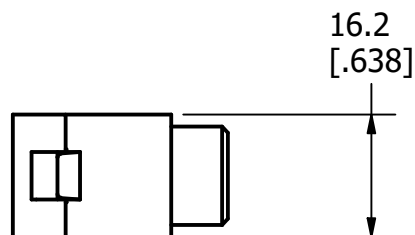


3.00  
[.118]



| REVISION |         |                         |  |  |
|----------|---------|-------------------------|--|--|
| REV      | DATE    | DESCRIPTION             |  |  |
| A        | 8/31/22 | 525635GCP - RELEASE MRY |  |  |

| 1                                                                                                                                                                                                           |                                                                                                                                                                          |              |                               |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|-----|
| NO                                                                                                                                                                                                          | COMPONENT NO                                                                                                                                                             | DESCRIPTION  | QTY/M                         | U/M |
| BILL OF MATERIAL                                                                                                                                                                                            |                                                                                                                                                                          |              |                               |     |
| <S>                                                                                                                                                                                                         | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |              |                               |     |
| ●                                                                                                                                                                                                           | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |              |                               |     |
| CPK                                                                                                                                                                                                         | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |              |                               |     |
| Ⓢ                                                                                                                                                                                                           | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |              |                               |     |
| CP                                                                                                                                                                                                          | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |              |                               |     |
| MATL SPEC                                                                                                                                                                                                   |                                                                                                                                                                          | FINISH       |                               |     |
| DRW<br>JMOLER                                                                                                                                                                                               | DATE<br>8/23/2022                                                                                                                                                        | SCALE<br>NTS | FINISH GOOD WT<br>GRAMS/PIECE |     |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |                                                                                                                                                                          |              |                               |     |
| 3RD ANGLE<br>PROJECTION<br>                                                                                            |                                                                                                                                                                          |              |                               |     |
| TITLE<br>BB20 OUTLINE                                                                                                                                                                                       |                                                                                                                                                                          |              |                               |     |

|                                                                                                                                     |          |          |              |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------|
|  <b>Littelfuse®</b><br>CHICAGO, ILLINOIS 60631 | REVISION | DRWG NO. | SHEET 1 OF 1 |
|                                                                                                                                     | A        | OL-BB20  |              |