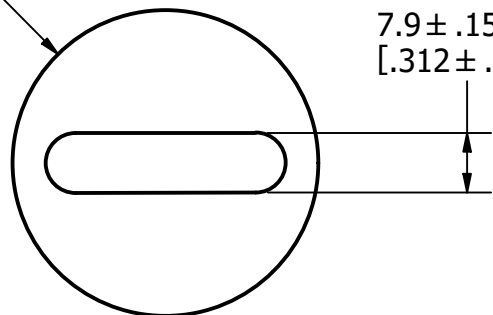


Ø40.5  
[Ø1.593]

7.9 ± .15  
[.312 ± .006]



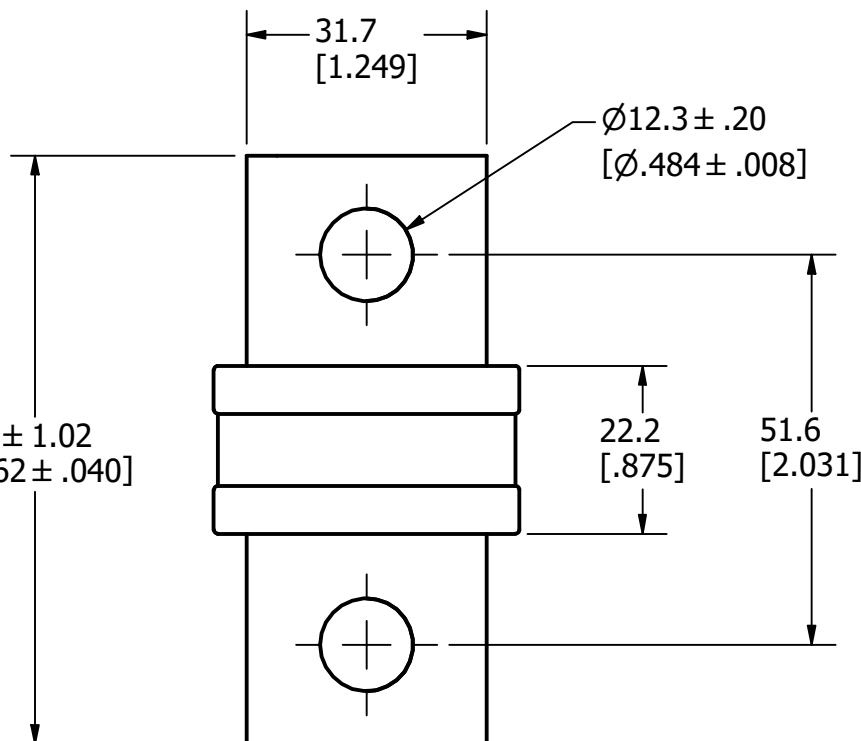
31.7  
[1.249]

Ø12.3 ± .20  
[Ø.484 ± .008]

77.8 ± 1.02  
[3.062 ± .040]

22.2  
[.875]

51.6  
[2.031]



| REVISION |         |                         |
|----------|---------|-------------------------|
| REV      | DATE    | DESCRIPTION             |
| A        | 8/10/22 | 525528GCP - RELEASE MRY |

APPROXIMATE SHIPPING WEIGHT: 1 FUSE / 0.43 LBS.

|                                                                                                                                                                                                             |                                                                                                                                                                          |                   |                                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|--------------|
| 1                                                                                                                                                                                                           |                                                                                                                                                                          |                   |                                   |              |
| NO                                                                                                                                                                                                          | COMPONENT NO                                                                                                                                                             | DESCRIPTION       | QTY/M                             | U/M          |
| BILL OF MATERIAL                                                                                                                                                                                            |                                                                                                                                                                          |                   |                                   |              |
| <S>                                                                                                                                                                                                         | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |                   |                                   |              |
| ●                                                                                                                                                                                                           | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |                   |                                   |              |
| CPK                                                                                                                                                                                                         | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |                   |                                   |              |
| Ⓢ                                                                                                                                                                                                           | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |                   |                                   |              |
| CP                                                                                                                                                                                                          | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |                   |                                   |              |
| MATL SPEC                                                                                                                                                                                                   |                                                                                                                                                                          |                   | FINISH                            |              |
| DRW<br>JMoler                                                                                                                                                                                               | DATE<br>8/2/2022                                                                                                                                                         | SCALE<br>NTS      | FINISH GOOD WT<br><br>GRAMS/PIECE |              |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |                                                                                                                                                                          |                   |                                   |              |
| 3RD ANGLE<br>PROJECTION<br>                                                                                            |                                                                                                                                                                          |                   |                                   |              |
| TITLE<br><br>JLLN 450-600A OUTLINE                                                                                                                                                                          |                                                                                                                                                                          |                   |                                   |              |
|  <b>Littelfuse</b> <sup>®</sup><br>CHICAGO, ILLINOIS 60631                                                             |                                                                                                                                                                          | REVISION<br><br>A | DRWG NO.<br><br>OL-JLLN600        | SHEET 1 OF 1 |

A