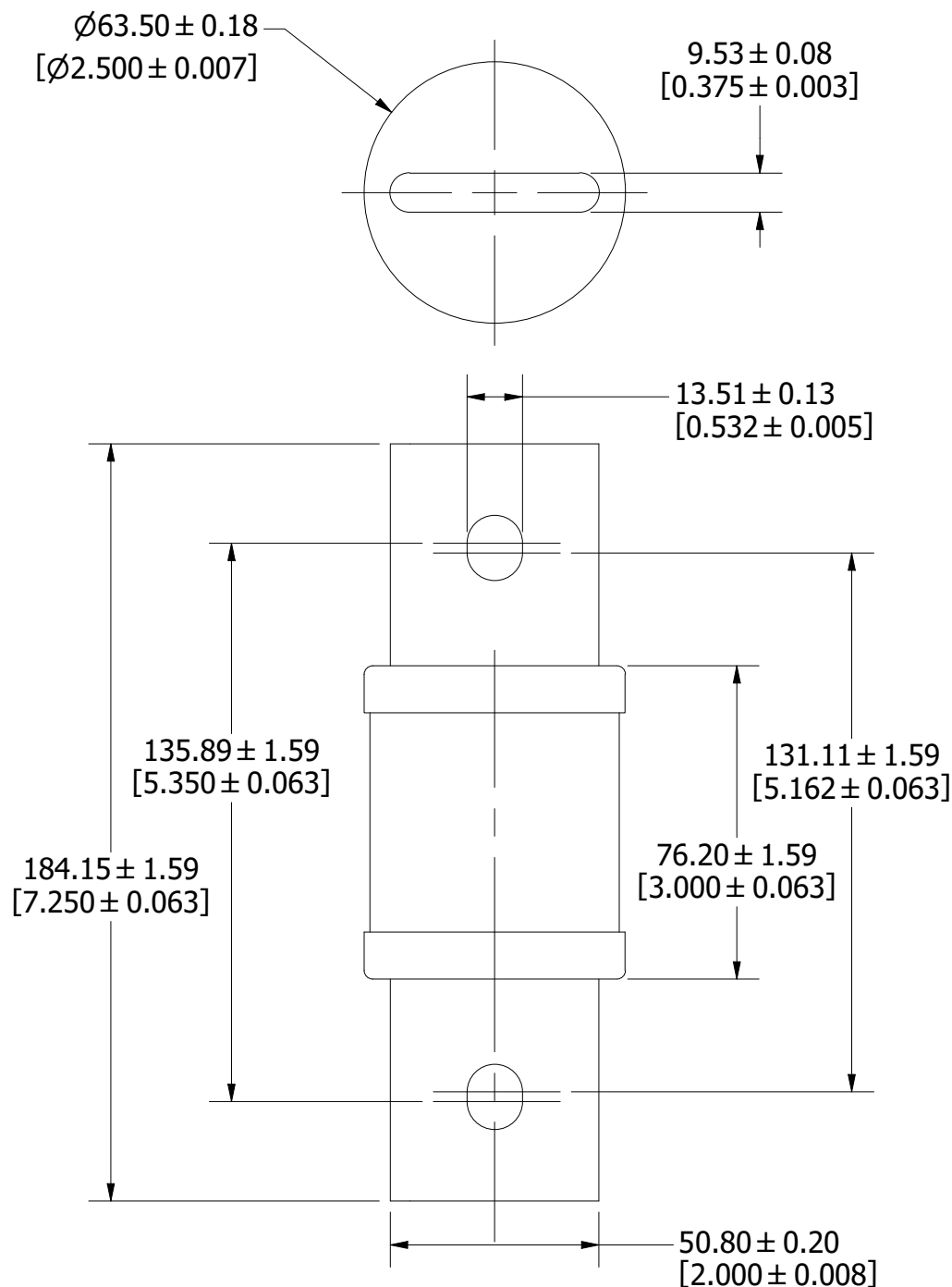


| REVISION |         |                         |
|----------|---------|-------------------------|
| REV      | DATE    | DESCRIPTION             |
| A        | 7/19/23 | 526717GCP - RELEASE MRY |



|                                                                                                                                                                                                             |              |                                                                                                                                                                          |                            |                            |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|-----|
| 1                                                                                                                                                                                                           |              |                                                                                                                                                                          |                            |                            |     |
| NO                                                                                                                                                                                                          | COMPONENT NO | DESCRIPTION                                                                                                                                                              |                            | QTY/M                      | U/M |
| BILL OF MATERIAL                                                                                                                                                                                            |              |                                                                                                                                                                          |                            |                            |     |
| <S>                                                                                                                                                                                                         |              | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |                            |                            |     |
| ●                                                                                                                                                                                                           |              | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |                            |                            |     |
| CPK                                                                                                                                                                                                         |              | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |                            |                            |     |
| ⎓ST                                                                                                                                                                                                         |              | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |                            |                            |     |
| CP                                                                                                                                                                                                          |              | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |                            |                            |     |
| MATL SPEC                                                                                                                                                                                                   |              | FINISH                                                                                                                                                                   |                            |                            |     |
| DRW JMoler                                                                                                                                                                                                  |              | DATE 7/6/2023                                                                                                                                                            | SCALE NTS                  | FINISH GOOD WT GRAMS/PIECE |     |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |              |                                                                                                                                                                          |                            |                            |     |
| 3RD ANGLE PROJECTION                                                                                                                                                                                        |              |                                                                                                                                                                          |                            |                            |     |
| TITLE L60S 700-800A OUTLINE                                                                                                                                                                                 |              |                                                                                                                                                                          |                            |                            |     |
|  <b>Littelfuse®</b><br>CHICAGO, ILLINOIS 60631                                                                         |              | REVISION<br><br>A                                                                                                                                                        | DRWG NO.<br><br>OL-L60S800 | SHEET 1 OF 1               |     |