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| | | | | | | | | |
| | REV. | DESCRIPTION | | | DATE | GCF / ECR | DESIGNED | APPROVED |
| | А | Initial release | | | 23 Nov 2023 | | T.Bianchin | M.Tinto |
| | | | | | | | | |

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|---|---------------------|-----------------|-----------|--|-----------------|---------------------------------------|--------|--------------------------------------|----------------------------|---|
| MASTER DISCONNECT SWITCH CONFIGURATION CHART | | | | | | COMPLETE HANDLE LF SPARE PNS CHART | | | | |
| PRODUCT NUMBER | | HANDLE COLOR | PACKAGING | | | PRODUCT NUMBER | | NDLE DLOR | PACKAGING | |
| 75930-01-BP | | RED | BLISTER | | | 63989-A | R | RED BULK | | |
| 75930-02-BP | | YELLOW | BLISTER | | | 63988-A | YEL | LOW | BULK | |
| 75930-03-BP | | BLACK | BLISTER | | | 63990-A | | ACK | BULK | |
| 759 | 930-01 | RED | BULK | | L | | | | | |
| 759 | 930-02 | YELLOW | | BULK | 1 | | | | | |
| 75930-03 | | BLACK | | BULK | | | | | | G |
| 1 | Complete handle | | | Thermoplastic reinforced PA66 class V-0, stainless steel | | 1 | Pre-as | Pre-assembled | | |
| 2 | Screw M8 Stair | | | Stainless s | stainless steel | | | Included in the kit Not assembled | | |
| 3 | Upper housing | | | Thermoplastic reinforced PA66 class V-0 colour black | | | 1 | | | |
| 4 | 4 Nut M8 hex | | | Stainless steel | | | 2 | | ded in the kit ssembled | |
| 5 | 5 Backplate | | | Thermoplastic reinforced PPA class V-0 colour black | | 1 | | | F | |
| 6 | 6 Nut M5 hex flange | | | Stainless steel | | 2 | Pre-as | ssembled | | |
| 7 | - | | | Silver plated brass | | 2 | | | | |
| 8 | Nut M10 hex flange | | | Stainless steel | | 2 | Pre-as | ssembled | | |
| 9 | Stud M10 | | | Silver plated copper | | | 2 | | | |
| POS. | COMF | MATERIAL | | | Q.TY | | NOTE | | | |
| | | | | | | | | | | |

CHARACTERISTICS

OPERATING TEMPERATURE: -40°C TO +85°C.

- MAXIMUM CONTINUOUS CURRENT ON MAIN CONTACT:
- 200A WITH 90MM2 CABLES;
- 300A WITH 120MM2 CABLES.

MAXIMUM PEAK CURRENT ON MAIN CONTACT:

- 500A FOR 60SEC AND 1000A FOR 15SEC.

ANGLE AT WHICH IT DOES SWITCH ON: >25°.

CONTACTS OFFSET: MAIN CONTACT TURNS ON BEFORE AUX CONTACT; MAIN CONTACT TURNS OFF AFTER AUX CONTACT. CONTINUOUS WORKING CURRENT ON AUX CONTACT: 10A. MAXIMUM TEMPORARY CURRENT ON AUX CONTACT: 20A. VOLTAGE RANGE: 9V TO 32V. NUMBER OF MECHANICAL AND ELECTRICAL OPERATIONS:

5000.

INSTRUCTIONS

TORQUE FOR M5 CONNECTION: 2±0,5NM. TORQUE FOR M10 CONNECTION: 18±2NM. TORQUE FOR M8 MOUNTING SCREW: 14±2NM. THE HANDLE SCREW TO BE SCREWED DOWN TO THE END WITH A TORQUE OF 0,6±0,2NM. WALL THICKNESS: 0,8MM TO 8,5MM.

| DIMENS | IONS AND T | OLERANCE | S IN MILLIN | 1ETERS | 6, DEFIN | IED ACCORDI | NG TO I | SO 1101 | -2017. | 1 |
|----------------------|------------------|------------------------------------|---------------|------------|-----------------------------|---------------------------|----------|-------------|---------------|----------------|
| | | | linea | r dim | nensi | ons | | | | |
| 0,5 3 | >3 6 | | >6 30 | >30 120 | | >120 400 | >4 10 | | >1000 2000 | |
| ±0,1 ±0,1 | | ,1 | ±0,2 ±0,3 | | ,3 | ±0,5 | | ,8 | ±1,2 | |
| | | an | gle (for | rang | ge of | lengths) | | | | |
| up to 10 | | | >10 50 | | >50 120 | | | >120 400 | |] _E |
| ±1° ± | | | ±0°30' ±0°20' | | | | ±0°10' | | | |
| | FIT/ FUNC | TION CRITI | ICAL CHAR | ACTER | ISTICS | SYMBOL | | | | 1 |
| <s></s> | SAFETY/ | COMPLIANC | CE CRITICA | L CHAF | RACTER | ISTICS SYMB | OL | | | |
| CPK | DENOTES | S CPK DIME | NSIONS MI | NIMUM | CPK VA | LUE | | | | |
| $\langle ST \rangle$ | PERFORM | | CEDURE F | OR ME | ASURE | S AN INDICA MENTAND TR | | | | |
| СР | DIMENSIO | | ATIONS SHO | | UE MUST BE /ING AND INIT | | |) | | |
| | NAME | DATE | | | | | 16 | Œ | 0 | 1 |
| DRAWN | T. Bianchin | 23 Nov 2023 | _ | Z | ₩ _ | Litte | eitu | ISC | | |
| CHECKED | - | - | - | Exp | ertise | Applied | Answe | ers Del | livered | 1 |
| | - | - | TITLE | | | | | | | 1 |
| | CVP-PE40-001 | MASTER DISCONNECT SWITCH | | | | | | | | |
| FIRST A | NGLE PROJ | ECTION | | | | | | | | |
| ÷ | $\exists \oplus$ | SIZE: A2 OL-75930MKT, CHART REV. A | | | | | | T REV. | | |
| | SCALE DF | RAWING | SCALE 1: | 1 | | | | SHEET | [1 OF 1 | 1 |