

| LTR | DATE    | REVISION           |      | CHK | APD |
|-----|---------|--------------------|------|-----|-----|
| A   | 6/27/13 | 508692ERA-RELEASED | FYUE |     |     |
|     |         |                    |      |     |     |
|     |         |                    |      |     |     |

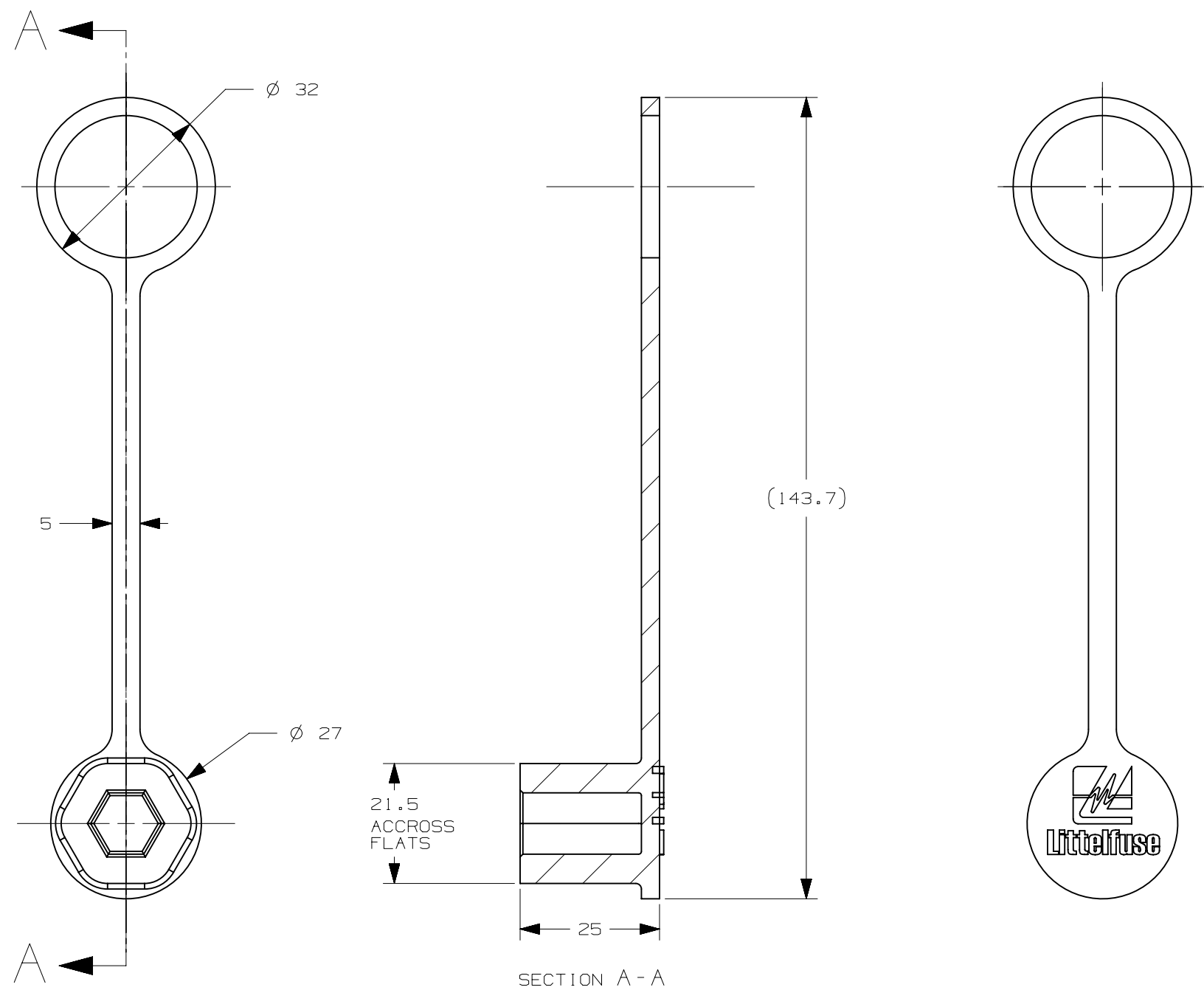


FIGURE 1. M8 STUD CAP

| PART #          | BASE PART   | DESCRIPTION         | FIGURE |
|-----------------|-------------|---------------------|--------|
| 09230025LXRED   | 923-025-001 | STUD CAP-3/8" RED   | 2      |
| 09230025LXBLK   | 923-025-002 | STUD CAP-3/8" BLACK | 2      |
| 09230025LXREDM8 | 923-025-003 | STUD CAP-M8 RED     | 1      |
| 09230025LXBLKM8 | 923-025-004 | STUD CAP-M8 BLACK   | 1      |

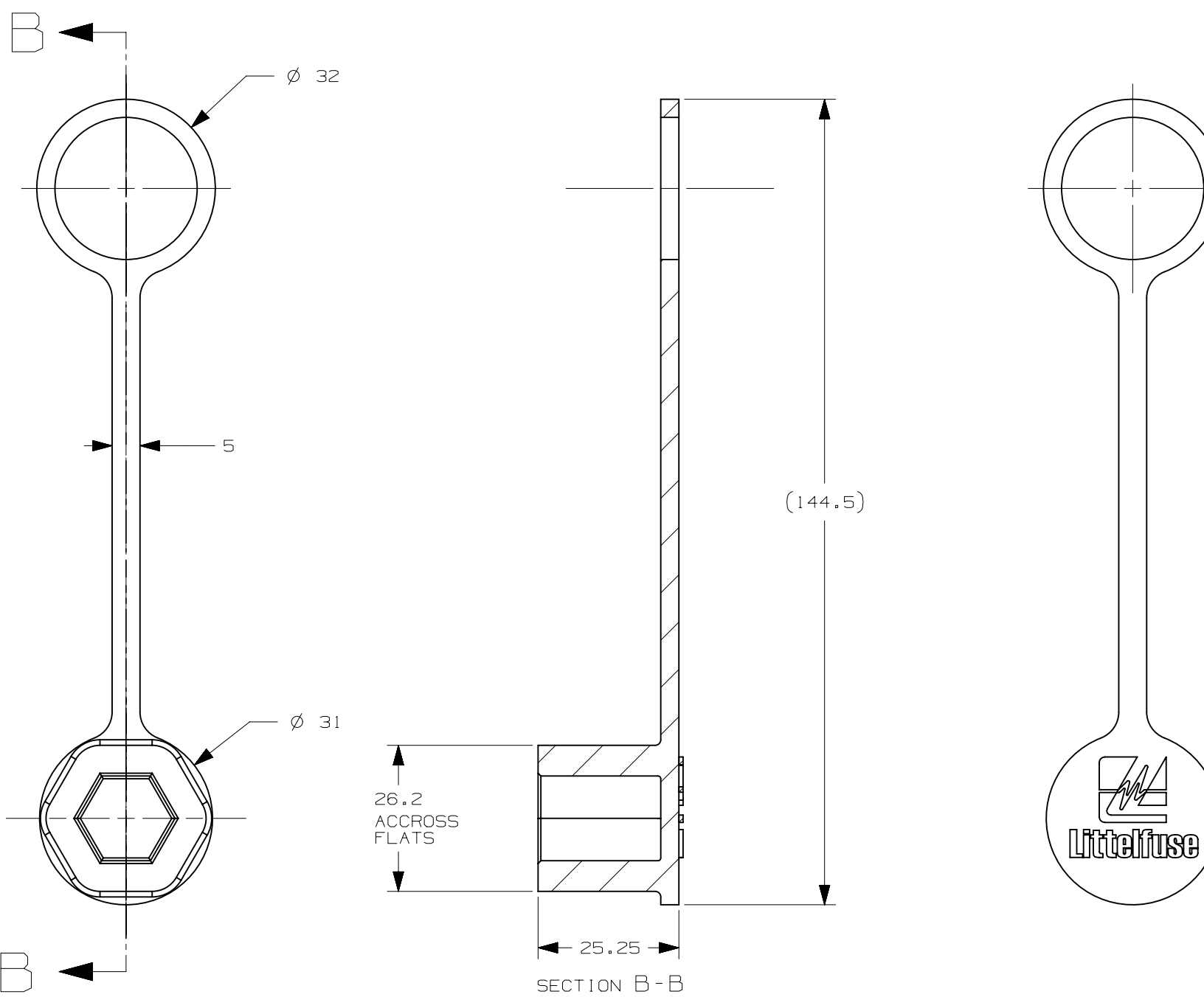


FIGURE 2. 3/8" STUD CAP

|                                                                                                     |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|---------------|---------|----------|---------------|-----------|----------------|
|                                                                                                     |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
|                                                                                                     |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
|                                                                                                     |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
| NO                                                                                                  | COMPONENT NO                                                                                                                                                                     | DESCRIPTION | QTY/M                         | U/M           |         |          |               |           |                |
| BILL OF MATERIAL                                                                                    |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS.<br>DIMENSIONS IN BRACKETS [ ] ARE INCHES |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS DO NOT INCLUDE PLATING.                                      |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
| ⊙                                                                                                   | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                                |             |                               |               |         |          |               |           |                |
| CPK                                                                                                 | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                                       |             |                               |               |         |          |               |           |                |
| ST                                                                                                  | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION<br>OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT<br>AND TRACKING TO BE DEFINED IN<br>LITTELFUSE INSPECTION INSTRUCTIONS |             |                               |               |         |          |               |           |                |
| CP                                                                                                  | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE<br>MUST BE WITHIN THE DIMENSIONAL LIMITATIONS<br>SHOWN ON DRAWING AND INITIALLY LOCATED TO<br>ALLOW FOR MAXIMUM TOOL LIFE               |             |                               |               |         |          |               |           |                |
| <div>C</div>                                                                                        |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
| COPIES TO                                                                                           |                                                                                                                                                                                  | MATL SPEC   |                               |               |         |          |               |           |                |
|                                                                                                     |                                                                                                                                                                                  | SILICONE    |                               |               |         |          |               |           |                |
| 1                                                                                                   | 9                                                                                                                                                                                | 18          | FINISH<br>SEE CHART FOR COLOR |               |         |          |               |           |                |
| 2                                                                                                   | 10                                                                                                                                                                               | 19          |                               |               |         |          |               |           |                |
| 3                                                                                                   | 12                                                                                                                                                                               | 20          |                               |               |         |          |               |           |                |
| 4                                                                                                   | 13                                                                                                                                                                               | 21          |                               |               |         |          |               |           |                |
| 5                                                                                                   | 14                                                                                                                                                                               | 23          | DRW                           | FYUE          | DATE    | 06/27/13 | SCALE         | 1:1       |                |
| 6                                                                                                   | 15                                                                                                                                                                               | 33          | CHK                           |               | DATE    |          | SUPER DR      |           |                |
| 7                                                                                                   | 16                                                                                                                                                                               | 43          | APPD                          |               | DATE    |          | FINSH GOOD WT |           |                |
| 8                                                                                                   | 17                                                                                                                                                                               | 53          | GRAMS/PIECE                   |               |         |          |               |           |                |
| TOLERANCES UNLESS OTHERWISE SPECIFIED (REF. ISO 2768-FH)                                            |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |
| DIMENSION                                                                                           | 0.5 - 3                                                                                                                                                                          |             | UP TO 3                       | OVER 3 - 6    | UP TO 6 | UP TO 30 | OVER 30 - 120 | UP TO 120 | OVER 120 - 400 |
| TOLERANCE                                                                                           | ±0.05                                                                                                                                                                            |             | ±0.05                         | ±0.1          |         | ±0.15    |               | ±0.2      |                |
| 3RD ANGLE<br>PROJECTION                                                                             | TITLE                                                                                                                                                                            |             | STUD CAPS                     |               |         |          |               |           |                |
|                |                                                                                                                                                                                  |             | REVISION                      | DRWG. NO.     |         | OUTLINE  |               |           |                |
|                                                                                                     |                                                                                                                                                                                  |             | A                             | OL-09230025LX |         | SERIES   |               |           |                |
| CHICAGO, USA 773-628-1000                                                                           |                                                                                                                                                                                  |             |                               |               |         |          |               |           |                |

CAD GENERATED DRAWING - NO PENCIL CHANGES ALLOWED (rev C)