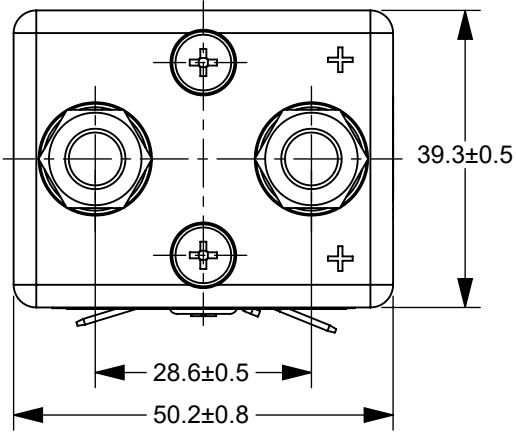
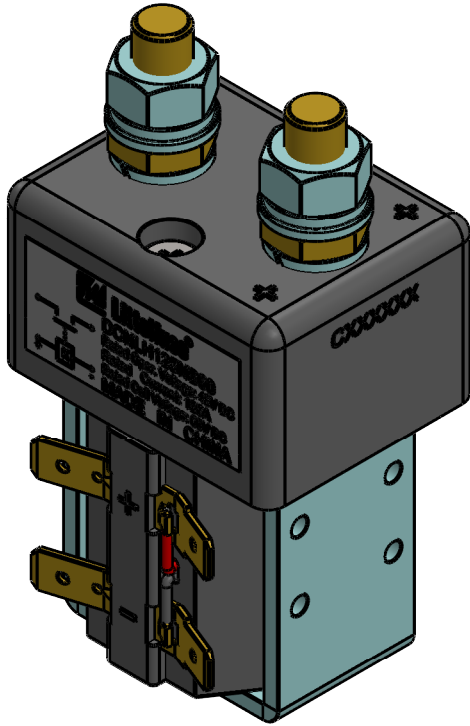
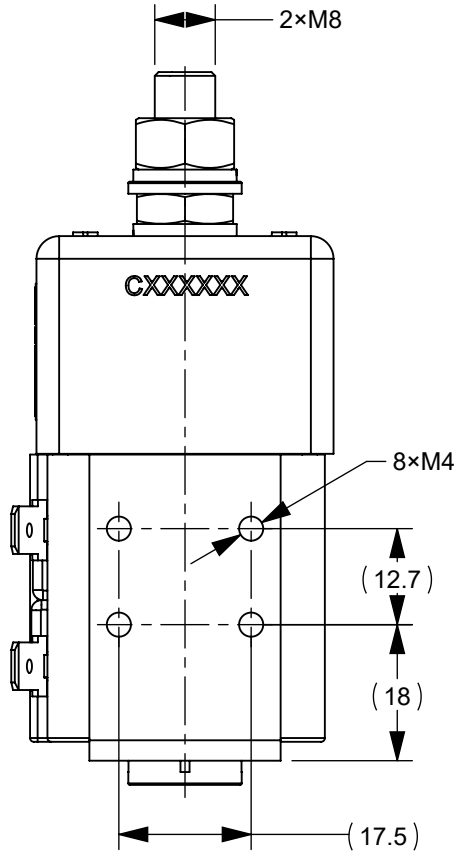
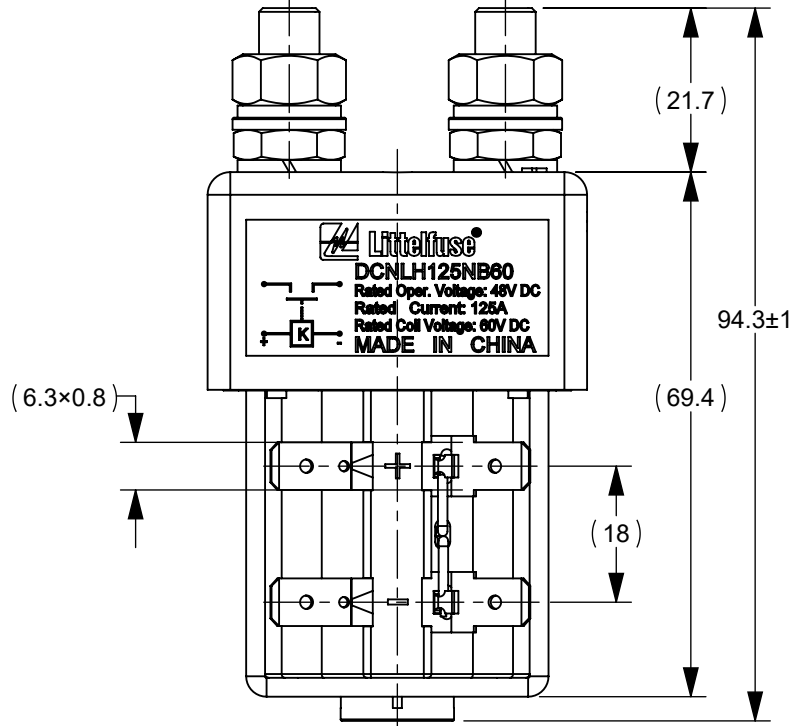
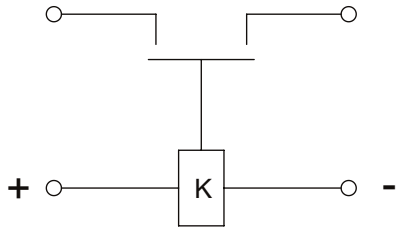


| REVISIONS |      |                            |              |          |
|-----------|------|----------------------------|--------------|----------|
| ZONE      | REV. | DESCRIPTION                | DATE         | APPROVED |
|           | A    | GCF#524672 INITIAL RELEASE | OCT./25/2021 | D. ZHANG |



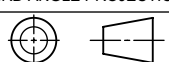
CIRCUIT SCHEMATIC DIAGRAM



| ● TABLE 1: TECHNICAL PARAMETERS            |              |                                            |
|--------------------------------------------|--------------|--------------------------------------------|
| ITEM                                       |              | PARAMETER                                  |
| MAXIMUM CONTACT VOLTAGE                    |              | 60V DC                                     |
| RATED CONTACT VOLTAGE                      |              | 48V DC                                     |
| RATED CONTACT CURRENT                      |              | 125A                                       |
| RATED COIL VOLTAGE                         |              | 60V DC                                     |
| OPERATING VOLTAGE IN COLD STATE @ (20±5)°C | PICKUP       | 12~45V                                     |
|                                            | RELEASE      | 12~45V                                     |
| OPERATING TIME IN COLD STATE @ (20±5)°C    | OPERATE TIME | MAX 30ms                                   |
|                                            | RELEASE TIME | MAX 30ms                                   |
|                                            | BOUNCE TIME  | MAX 5ms                                    |
| CONTACT VOLTAGE DROP                       |              | ≤80mV@100 A                                |
| DIELECTRIC STRENGTH                        |              | 1000V AC, 50Hz,1min, LEAKAGE CURRENT ≤1 mA |
| INSULATION RESISTANCE                      |              | ≥50 MΩ@500VDC                              |
| ELECTRIC LIFE                              |              | 6000 CYCLES                                |
| MECHANICAL LIFE                            |              | 100,000 CYCLES                             |
| WORKING DUTY                               |              | CONTINUOUS                                 |

NOTES:

- ALL DIMENSIONS ARE REFERENCE ONLY.
- PRODUCT TYPE: MAGNETIC LATCHING RELAY.
- MATERIALS AND FINISH:
  - BASE: PHENOLPLASTIC, UL94V-0.
  - CONTACTS: SILVER ALLOY.
  - STUD: COPPER ROD.
- CONTACT STUD: M8 STUD, RECOMMENDED TORQUE: 7N•m~10N•m.
- PRODUCT TECHNICAL PARAMETERS: SEE TABLE 1.
- PRODUCT COIL IS ACTIVATED BY POSITIVE AND NEGATIVE PULSE, 200ms≤t≤1s, SQUARE PULSE. LONG TIME CONTINUOUS ENERGIZING IS NOT ALLOWED. POSITIVE PULSE MAKES THE CONTACT CLOSE WHILE NEGATIVE PULSE MAKES THE CONTACT OPEN. AFTER THE ACTIVATION, THE PERMANENT MAGNET IN PRODUCT KEEPS THE STATE OF THE CONTACT.

|                                                                                                               |                                                                                       |                                                                                                                                                                        |                     |                                                                                                                                                          |           |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| DIMENSIONS ARE SHOWN IN MILLIMETERS. DIMENSIONS AND TOLERANCES ARE DEFINED ACCORDING TO ANSI/ASME Y14.5-1994. |                                                                                       |                                                                                                                                                                        |                     |                                                                                                                                                          |           |
| PER CHNPD20-008 PROCEDURE                                                                                     |  | FIT/ FUNCTION CRITICAL CHARACTERISTICS                                                                                                                                 |                     |                                                                                                                                                          |           |
|                                                                                                               |  | SAFETY/ COMPLIANCE CRITICAL CHARACTERISTICS SYMBOL                                                                                                                     |                     |                                                                                                                                                          |           |
|                                                                                                               | CPK                                                                                   | DENOTES CPK DIMENSIONS MINIMUM CPK VALUE                                                                                                                               |                     |                                                                                                                                                          |           |
|                                                                                                               |  | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS |                     |                                                                                                                                                          |           |
|                                                                                                               | CP                                                                                    | DENOTES CP DIMENSIONS. -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE              |                     |                                                                                                                                                          |           |
| NAME                                                                                                          |                                                                                       | DATE                                                                                                                                                                   |                     |  <b>Littelfuse®</b><br><b>Expertise Applied   Answers Delivered</b> |           |
| DRAWN                                                                                                         | JY. SHI                                                                               | OCT./8/2021                                                                                                                                                            |                     |                                                                                                                                                          |           |
| CHECKED                                                                                                       | J. LI                                                                                 | OCT./15/2021                                                                                                                                                           |                     |                                                                                                                                                          |           |
|                                                                                                               | -                                                                                     |                                                                                                                                                                        |                     |                                                                                                                                                          |           |
|                                                                                                               | -                                                                                     |                                                                                                                                                                        |                     |                                                                                                                                                          |           |
| FORM NO. CVP-PE40-0005 REV B                                                                                  |                                                                                       |                                                                                                                                                                        |                     | TITLE<br>DCNLH 125A 48V 60V COIL CONTACTOR                                                                                                               |           |
| THIRD ANGLE PROJECTION                                                                                        |                                                                                       |                                                                                                                                                                        |                     |                                                                                                                                                          |           |
|                          |                                                                                       |                                                                                                                                                                        |                     |                                                                                                                                                          |           |
| DO NOT SCALE DRAWING                                                                                          |                                                                                       | SIZE<br>C                                                                                                                                                              | DWG. NO.<br>OUTLINE | OL-DCNLH125NB60                                                                                                                                          | REV.<br>A |
| SCALE 1:1                                                                                                     |                                                                                       |                                                                                                                                                                        |                     | SHEET 1 OF 1                                                                                                                                             |           |