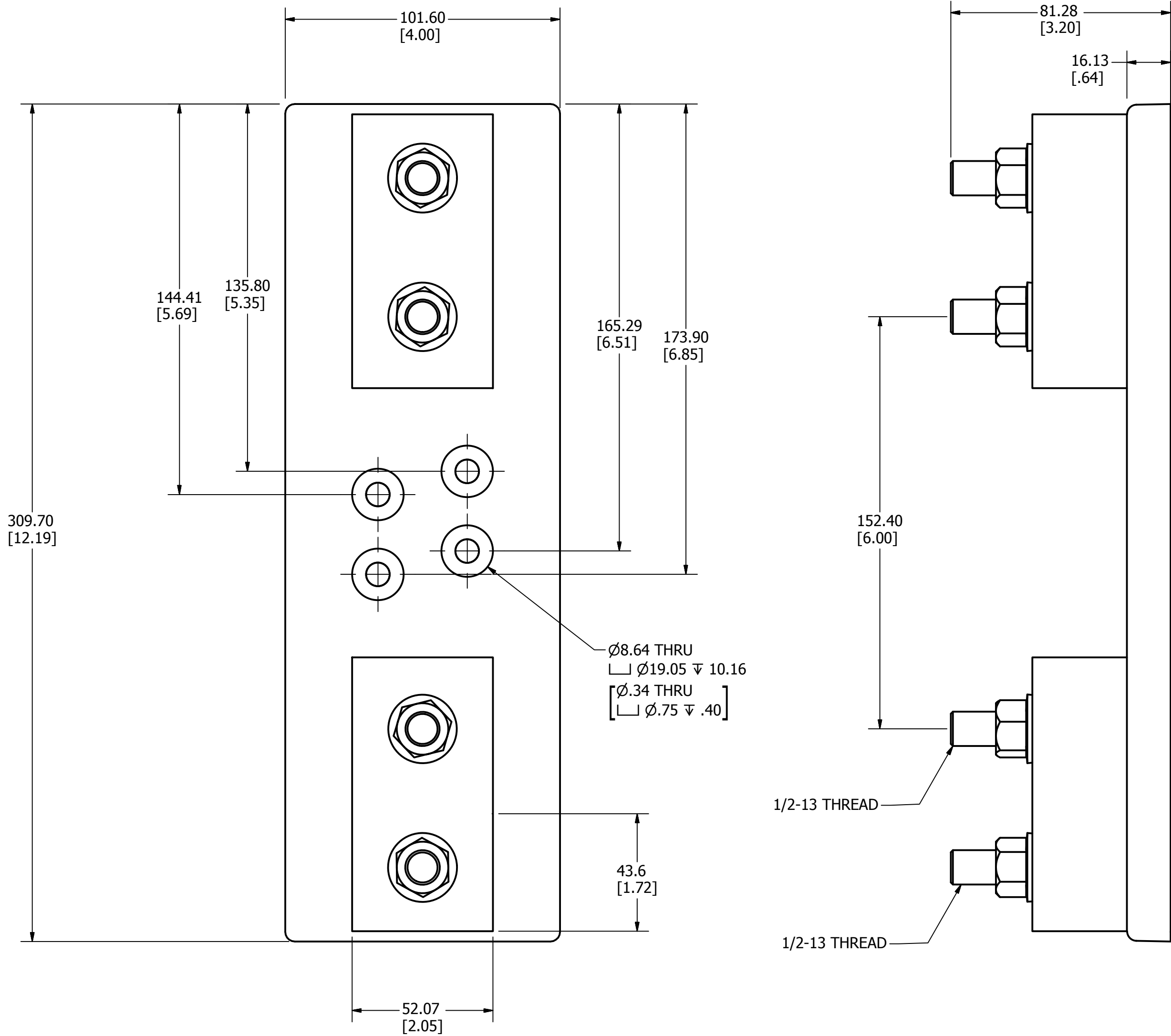


| REVISION |            |                                                        |
|----------|------------|--------------------------------------------------------|
| REV      | DATE       | DESCRIPTION                                            |
| A        | 8/23/2011  | 503105ERP - RELEASE MRY                                |
| B        | 7/18/2012  | 505447ECP/C-CHG - REPLACE BASE WITH CURRENT DESIGN -TV |
| C        | 12/20/2012 | 507000ECP - ADD DIMS AND THREAD CALLOUT -TV            |



**SPECIFICATIONS:**

**VOLTAGE RATING:** 1000VDC

**AMPERE RATING:** 450 AMPERES

**INTERRUPT RATING:** 20kA

**TERMINAL TYPE:** STUD

**TERMINAL TORQUE:** 33.9 N-m (300 in-lb)

**FUSE TORQUE:** 33.9 N-m (300 in-lb)

**APPROVALS:** UL LISTED (UL 4248-18)

|                                                                                                                                                                                                             |                                                                                                                                                                          |               |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|
| ●                                                                                                                                                                                                           | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |               |                               |
| CPK                                                                                                                                                                                                         | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |               |                               |
| ST                                                                                                                                                                                                          | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |               |                               |
| CP                                                                                                                                                                                                          | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |               |                               |
| MATL SPEC                                                                                                                                                                                                   |                                                                                                                                                                          | FINISH        |                               |
| DRW<br>TVESELSK                                                                                                                                                                                             | DATE<br>8/23/2011                                                                                                                                                        | SCALE<br>NTS  | FINISH GOOD WT<br>GRAMS/PIECE |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |                                                                                                                                                                          |               |                               |
| 3RD ANGLE<br>PROJECTION                                                                                                                                                                                     |                                                                                                                                                                          |               |                               |
|                                                                                                                        |                                                                                                                                                                          |               |                               |
| TITLE<br>LFJ104501STST OUTLINE                                                                                                                                                                              |                                                                                                                                                                          |               |                               |
|  <b>Littelfuse</b><br>CHICAGO, ILLINOIS 60631                                                                          |                                                                                                                                                                          | REVISION<br>C | DRWG NO.<br>OL-LFJ104501STST  |
|                                                                                                                                                                                                             |                                                                                                                                                                          | SHEET 1 OF 1  |                               |

C