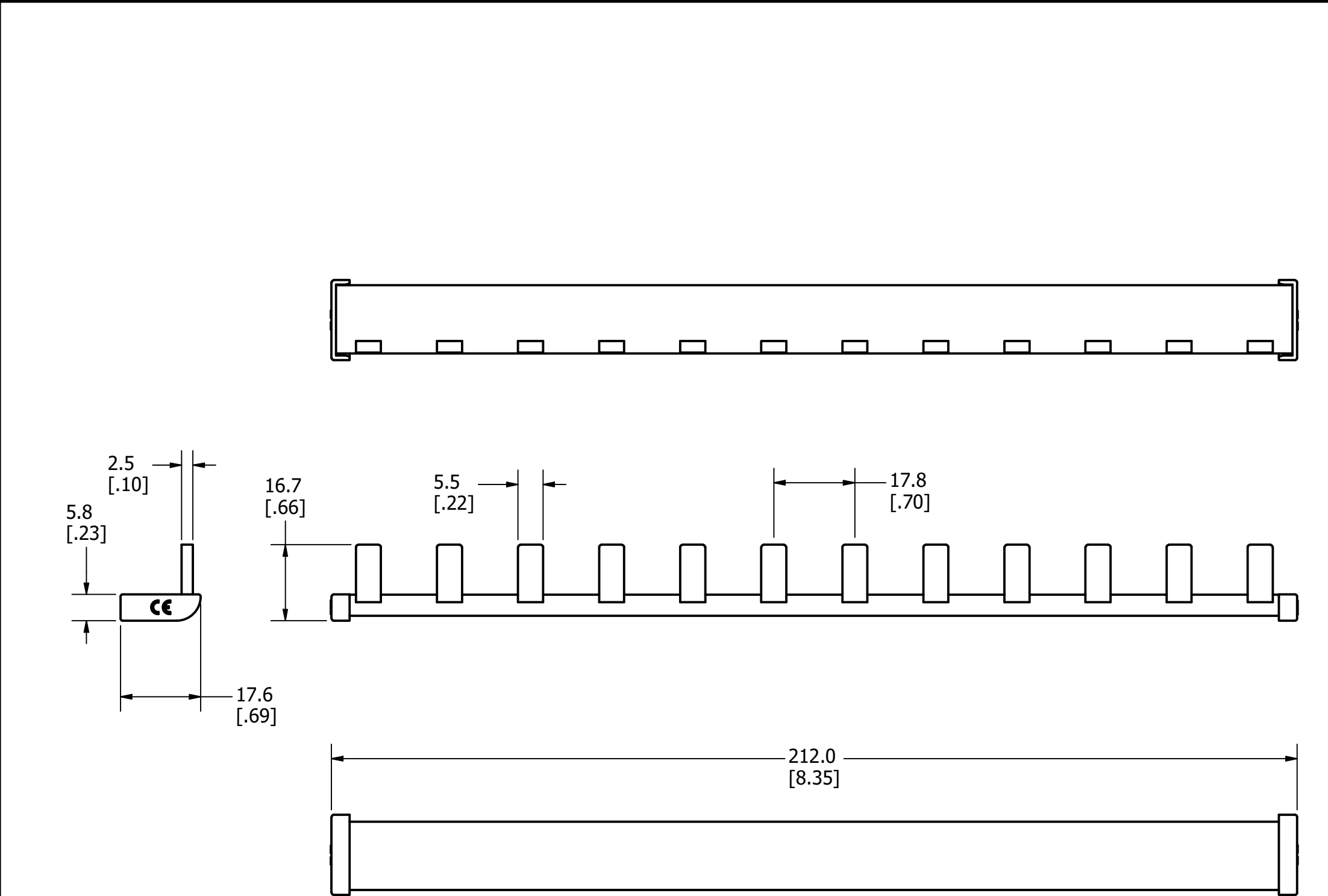




| REVISION |          |                         |
|----------|----------|-------------------------|
| REV      | DATE     | DESCRIPTION             |
| A        | 10/13/22 | 525740GCP - RELEASE MRY |

|                                                                                                                                                                                                             |              |                                                                                                                                                                          |        |                               |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------|-------------------------------|
| 1                                                                                                                                                                                                           |              |                                                                                                                                                                          |        |                               |                               |
| NO                                                                                                                                                                                                          | COMPONENT NO | DESCRIPTION                                                                                                                                                              |        | QTY/M                         | U/M                           |
| BILL OF MATERIAL                                                                                                                                                                                            |              |                                                                                                                                                                          |        |                               |                               |
| <S>                                                                                                                                                                                                         |              | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |        |                               |                               |
| ●                                                                                                                                                                                                           |              | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |        |                               |                               |
| CPK                                                                                                                                                                                                         |              | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |        |                               |                               |
| ⊠                                                                                                                                                                                                           |              | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |        |                               |                               |
| CP                                                                                                                                                                                                          |              | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |        |                               |                               |
| MATL SPEC                                                                                                                                                                                                   |              |                                                                                                                                                                          | FINISH |                               |                               |
| DRW<br>JMOLER                                                                                                                                                                                               |              | DATE<br>10/4/2022                                                                                                                                                        |        | SCALE<br>NTS                  | FINISH GOOD WT<br>GRAMS/PIECE |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |              |                                                                                                                                                                          |        |                               |                               |
| 3RD ANGLE<br>PROJECTION<br>                                                                                            |              |                                                                                                                                                                          |        |                               |                               |
| TITLE<br><br>1PH12P25MM OUTLINE                                                                                                                                                                             |              |                                                                                                                                                                          |        |                               |                               |
|  <b>Littelfuse®</b><br>CHICAGO, ILLINOIS 60631                                                                         |              | REVISION<br><br>A                                                                                                                                                        |        | DRWG NO.<br><br>OL-1PH12P25MM |                               |
|                                                                                                                                                                                                             |              |                                                                                                                                                                          |        | SHEET 1 OF 1                  |                               |